



# 40th SOUTHERN ILLINOIS KARATE CHAMPIONSHIPS



Saturday, March 18, 2017

Dupo High School Gym —600 Louisa Ave., Dupo, IL

Registration Begins at 8:30 a.m. **NEW EVENT-SCHOOL SYNCHRONIZED FORMS-9:30 A.M.**  
Weapons, Kata & Sparring to follow.

3 JR GRAND CHAMPIONS—BEG/INT/ADV Forms/Weapons Combined - \$300 IN AWARDS FOR EACH  
2 ADULT UNDERBELT GRAND CHAMPIONS Forms & Weapons Combined - \$100 CASH FOR EACH  
4 ADULT BB GRANDS—Forms & Weapons Combined, M & F Sparring - \$250 CASH FOR EACH

## WEAPONS

7 — 10 Beg/Adv  
11 — 14 Beg/Adv  
15 — 17 Beg/Adv  
Adult 18—49 Beg/Adv  
Adult SR 50+ Beg/Adv  
Women BB 18—49  
Women BB 50+  
Men BB 18—49  
Men BB 50+

## KATA

6 & under Beg/Int  
7—8 Beg/Int/Adv  
9—10 Beg/Int/Adv  
11—12 Beg/Int/Adv  
13—14 Beg/Int/Adv  
15—17 Beg/Int/Adv  
Men 18—49 Beg/Adv  
Men 50+ Beg/Adv  
Women 18—49 Beg/Adv  
Women 50+ Beg/Adv  
Women BB 18—49  
Women BB 50+  
Men BB 18—39  
Men BB 40—49 Men BB 50+

## SPARRING

6 & under Beg/Int  
7—8 Beg/Int/Adv  
9—10 Beg/Int/Adv  
11—12 Beg/Int/Adv  
13—14 Beg/Int/Adv  
15—17 Beg/Int/Adv  
Men 18—49 Beg/Adv  
Men 50+ Beg/Adv  
Women 18—49 Beg/Adv  
Women 50+ Beg/Adv  
Women BB 18—49  
Women BB 50+  
Men BB 18—39 3 WEIGHT DIVISIONS  
Men BB 40—49 Men BB 50+

**MORE DIVISIONS  
CREATED AS NEEDED**

JR TEAM SPARRING — 3 PER TEAM, \$20 PER TEAM PAYABLE AT TOURNEY — 8 & UNDER, 9-12, 13-15

TOURNAMENT DIRECTOR RESERVES THE RIGHT TO COMBINE OR SEPARATE DIVISIONS DEPENDING ON QUANTITY & NEED

**ENTRY FEE:** \$55 for 1-2 Events, \$5 for each additional event  
\$10 Discount for pre-registration post marked no later than  
March 11. \$55 at the door for 2 events, \$5 for additional event.  
\$15 for Team Synchronized Form Event. Spectators = \$5  
No checks or refunds once the tournament has begun. Checks  
made payable to Dennis Ford

**MANDATORY SPARRING EQUIPMENT:** Head, hand & foot  
gear - foam rubber (Ringstar shoes accepted) mouth  
piece, protective cups. Face mask, shin guards & body  
gear optional/recommended. No MMA type gear of any  
kind.

TOURNAMENT DIRECTORS ARE MR. DON CARICO & MR. DENNIS FORD  
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